

AL-HODA CENTENNIAL

 Δ Tribute to the Pioneers of the Arabic Press in America

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December 5,1998 Museum of the City of New York 1990 Lifth Avenue New York NY.



Contents

Looking Back at Al-Hoda	2, 3
History of Al-Hoda and Its Publishers	4-7
Photo History	8-11
Biographies of Al-Hoda Publishers	12-15
Centennial Tribute Program	16
Biographies of Symposium Speakers	17
Sponsors, Friends and Patrons	18
4.1. 1.1.	10

Looking Back At Al-Hoda

A milestone trip back in time

oday we honor Al-Hoda, the newspaper that shaped the consciousness of Americans of Lebanese, Syrian and other Arabic-speaking descent for much of the 20th century.

Whether campasigning for Lebrono's independence, organizing the first Mahrajan in the United States, naising money for war victims or just keeping us abreast of the daily news, Al-Medd's founders, Nacoun Mokarrel, his younger beother Salloum and their successors, Mary Mokarrel and Fares Stephen, published an internationally respected and rebanologically innovative newspaper that recorded our saga and outdood our fives.

Al-Hods began on Washington's Birthday, February 22, 1898, in Philadelphia, the city where America declared her independence from Great

Britain.

Perhaps this inspired Naoum, who pursued one overriding ideal as he wrote the stories, set them in type, printed the newspaper, mailed it and billed his subscribers: Lebanon's independence from the Ottoman Empire.

At first, the tiny newspaper's campaign must have seemed rather quixotic, a voice crying in the wilderness, but after moving in 1903 to New York Gity, a larger market and a much better city from which to condact international relations, the newspaper's voice began to be heard.

began to be heard.

In 1919, Naoum went to Paris to lobby for
Lebanon's independence, and he carried that struggle
to the Versailles Peace Conference and the League of

After Naoum passed away in 1932, Salloum continued the mission so effectively that the Lebaness government awarded him the Order of the Cedars for his efforts to help his homeland gain independence from the Ottoman Emptre and later from France in 1945.

After Salloum died, Mary Mokarzel's tenure as Al-

Hoda's publisher, 1954 to 1971, corresponded with Lebanon's golden years. But by 1975, Lebanon had plunged into civil war and foreign occupation, foreing Al-Hoda's latest publisher, Fares Stephen, to take up the cause for Lebanese sovereignty.

the cause for Lebanese soveregativ.

By the time Al-Hoda suspended publication in

1993, Stephen—like his predecessors—had been
awarded the Order of the Cedars and an honor from
Jordan's King Hussein for his work on Lebanon's
behalf.

Al-Held's influence in the world of Arabic journalism went far beyord its editorial stance. Salloum was the first perion to adapt Merganthaler Linotype machines to the Arabic language. Linotype machines seemtally automated the process of typesetting, as big an improvement over hand-set type as computer world-processing is over the typewriter.

Computer word-processing is over the typewines.

Thanks to Sallicam's work, Merganthaler was able to sell thousands of linosypes throughout the Arabic-speaking words, stimulating the growth and competitiveness of Arabic journalism. As an expression of gratitude, Merganthaler gave him a \$1,500 benus to help defraw the expenses of his 1929 trip to Lebroom.

Al-Hoda's editorial approach, emphasizing American-style objectivity over traditional Middle Eastern editorialization, even within the body of a story, also set a new standard in the Arabic language

But for all Al-Hoda's illustrious firsts, we still have to ask ounselves a question: Why look back at yesterday's newspaper? Because, as the platitude warns, we may be doomed to repeat history if we ignore it?

Perhaps, but there are more uplifting reasons to reflect upon the past. Ignoring history would mean missing out on great stories that have helped form how we think and who we are, whether or not we care to

acknowledge it.

We honor Al-Hoda by taking pride in ourselves
and our culture. The Mokarpels and Mr. Stephen made

it their business not only to inform, but to uplift their readers, to tell the inspiring

stories as well as the sobering ones.

The life of Kahlil Gibran, a penniless
Lebunese immigrant who adapted to life in
America so well that he wrote "The
Fropher" in English, is one of those stories.
Translated into all major languages, "The
Propher" is one of the best-selline books of

Prophet" is one of the best-selling books of the 20th century, and it certainly is one of the most beloved. In fact, the Mokarrels plied their readers with fine literature, including many

of Gibran's essays and poems, such as, "I Believe in You." Intended as a tribute to the children

of the first Arab immigrants, it originally was published in the inaugural issue of the Syrian World, an English-language monthly founded in 1926. We bonor Al-Hoda by passing self-

We honor Al-Hoda by passing selfrespect along to the next generation. Our children deserve to be proud of their beritage.

Throughout the Al-Hods timeline included in this program, you will see photos and essays of national and world leaders who graced the newspapers' pages, including Ben Franklin, Teddy Roosevelt, Eleanor Roosevelt and Lyndon Johnson.

We honor Al-Hoda by having faith in the future because — with the grace of God and the hard work the Mokarzels heroscally pioneered — America's future is ours.

....

I have a special debt to Al-Hoda that I would like to acknowledge here. My mother, Yvonne Haddad, and my father, Edward Joseph, met at the paper's Golden Jubilee in 1948. They married the following year. So in a fundamental, biological sense, I owe my life to Al-Hoda.

soon after Salloum's arrival in the United States.



History of Al-Hoda and its Publishers

Naoum Anthony Mokarzel immigrates to United States

Salloum Anthony Mokarzel immigrates to United States.



Salloum adapts linotype for Arabic.

Nacum beeins Al-Hoda as a weekly in Philadelphia February 22.

Salloum joins Naoum at Al-Hodic they begin publishing as an Al-Hoda as an eight-page tabloid twice a week

The Mokamels move Al-Hoda to New York and publish a daily, four-page tabloid.

Salloum publishes Syrian American Commercial

Salloum leaves Alhoda; publishes Barid Amrika for five months. He dedicates first issue to President William Howard Taft. He hopes to enhance Syrian business in United States, and he plans to include a series on American politics.

migrants to volunteer

Battalion with allied

Salloum adapts Merganthaler linotype for Al-Hoda, the first Arabic-1910 language newspaper in the world to do so.

Nacum belos establish Lebanon League of Progress. 1911

1913 Naoum leads Lebanon League of Progress delega tion to Syrian Arab Conference in Paris; Lebanese delegates remain behind to call for independence.

1916 Naoum forms American Committee for Relief of Syrian and Lebanese Victims: ALHoda raises \$300,000. 1917

1923

1926



Naoum, seated second from right, with members of the Lebanon League of Progress.

1919 Nacum attends signing of Treaty of Versailles, Salloum publishes Almaiallah

Tijariyah magazine.

Al-Hods celebrates Silver lubilee at Hotel Bossert in Brooklyn.

Salloum founds Syrian World, an English-language literary journal dedicated to American-born generation. Salloum's Syrian American Press publishes Arabic translation of "Poor Richard's Almanac" by Benjamin Franklin.



Salloum publishes Arabic version of "Poor Richard's

History of Al-Hoda and its Publishers

1931

The Mokarzels help organize the first annual Maharajan in Connecticut. Salloum visits Lebanon, and President Charles Dabbas organizes reception in his honor.

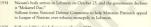


Al-Hoda editorial praises young women over young men.

Naoum dies in Paris after taking immigrant petitions there to nominate Emile Edde for President of Lebanon, Ibrahim Hirri buys Al-Hoda from Naoum's widow and forms Al-Hoda Company. He sells Alhoda to Salloum, and Syrian World ceases publication.

Lebanese magazine Ad-Dubbour publishes caricature for cover story praising Salloum for his work to keep alive Lebanese culture and

Salloum leads New York delegation of Lebanese leaders to Arlington Cemetary for ceremonial planting of cedar tree..



Salloum lobbies for Lebanon pavilion at 1939 World Fair in New York

1948

1951

1945 Emile Edde, first president of the Republic of Lebanon sends Salloum a pen he used to sign the treaty that gave Lebanon independence from France on Nov. 13. 1946 Salloum meets Prince Faisal of Saudi Arabia and Gov. and Mrs. Earl Warren of California at the



Salloum in

1930

Silver Jubilee Program

Al-Hoda celebrates its golden jubilee; Salloum government. Salloum begins project to document immirrant stories and organizations. 1950 Alhoda buys four-story building on East 28th Street. Salloum is hospitalized with throat cancer.

opening of the United Nations in San Francisco.

receives the Order of the Cedars from the Lebanese

Program

History of Al-Hoda and its Publishers



Joseph Sharbel

Salloum dies January 2 in New York and Al-Hoda is 1957 placed in trusteeship.

Mary Mokarzel becomes managing editor of Al-Hoda.

Mary acquires Al-Hoda and buys the Lebanese American Journal, an Englishlanguage newspaper.

1955

Mary accompanies Salloum's remains to Lebanon, where he is buried next to Naoum in Freike.

Al-Hoda sells East 28th Street building and buys new office on West 30th Street. 1962 Joseph Sharbel retires from Al-Hoda after 62

years as chief linotype operator. 1963 Al-Hoda cuts publications to threes times a meek.

President Lyndon B. Johnson invites Mary and 1964 other editors of foreign-language publications to White House.

1965 Al-Hoda cuts publication to semi-weekly.

Mary closes Al-Hoda press in September. She 1971 sends Mokamel library to St. loseph's University in Beirut and Al-HodalLebanese American Journal to Library of Congress and New York Public Library.

Mary with Lyndon Johnson

Lebunese American leaders, including Maronite bishop, negotiate possibility of resuming publication. 1972 Fares Stephen assumes ownership and prepares to publish under Al-Hoda Al Jadid and The New Lebanese American Journal.



Mary with Rashid Karami and clergy

1973 The presses are ready to roll for Al-Hoda's 75th anniversary on Feb. 22. In March, Al-Hoda celebrates its Diamond Jubilee at the Waldorf-Astoria in New York, A high-level delegation from Lebanon, including Sheikh Pierre Gemayel and other dignitaries. arrends.

Lebanese President Suleiman Franjieh visits Al-Hoda during a trip to New York to address the United Nations on the

Llistory of Al-Lloda and its Publishers



Salloum Mokarnel's dedication to his homeland and interest in Lebanese issues attracted the attention of the country's leaders, including its first president. Emile Edde, who sent Salloum the pen he used to sign the treaty ensuring Lebanon's independence from France. Here, Salloum receives the Order of the Cedars award from the Lebanese government at AFH-Dds' 50th anniversary celebration in 1948.

to 1990	Al-Hoda focuses on events of the Lebanesecivil war; Fares visits Lebanon via Cyprus annually to meet with the country's leaders and offer support from the Lebanese- American community.
1987	Fares is honored with a testimonial dinner at Our Lady of Lebonon Cathedral in Brookly

- 1990 Work beeins on a tribute book marking the 92rd anniversary of Al-Hoda.
- 1993 Tribute book is published with messages of support from scores of political and religious leaders from the United States and Lebanon.
- 1993 After years of operating on a shoestring budget and shrinking paid subscriptions, Al-Hoda Al Judid and The New Lebunese American Journal are closed.
 - Arab American organizations, scholars, diplomats and friends gather to honor the myriad contributions of Al-Hods, Syrian Workf and the Lebanese American Journal at a centennial celebration at the Museum of the City of New York



Top: Early Al-Hoda masthead.

Center Salloum and the Lebanon League of Progress present cedar trees to Eleanor Roosevelt at Arlington National

Cemetery. Bottom: Salloum greets California Gov. and Mrs.

Earl Warren with Prince Faisal of Saudi Arabia at the 1946 opening of the United Nations San Francisco.







Amr can

The *Al-Lloda* Legacy

By Lindbergh E. Goldson

When Mary Mokarzel suspended publication of Al-Hoda and its sister puper, Lebanese American Journa, in 1971, I was on the staff of the LAJ and I was able to observe first hand the pain that Miss Mary went through in reaching her decision.

When ABC-TV came to interview her on the closing of the historic newspaper that linked the Arabic-speaking community, mostly lectanese, for almost 75 years, she was so distraught she dishr' appear on camera. After all, her family had carried on this tradition of informing the Lebanese community and fighting for their rights since 1898

There was now an obvious void in this crusade that had to be

Enter Fares Stephen in 1972 in time to bost the newspaper's

Diamond Jubilee at the Waldorf Astoria, which was attended by leaders from the Arab World, Lebanese officials and ambassadors, as well as a lot of Lebanese and their friends.

Fares Stephen revived Al-Hoda and the LAJ on the eve of the unfortunate internal strife in Lebunon. And Al-Hoda's job was once again handed to it: to inform and unide the Lebanese recode.

Those of us who know of the many threats to Lebanon's sovereignty throughout her history could well imagine what a formidable task it was.

Fares Stephen and his loyal staff of writers, analysts, typesetters and volunteers carried the paper through the turbulent chapter.

Like the pioneers, the job for Stephen was full of sacrifices and called heavily on his sense of patriotism.
Publishing
Al-Hods and LAJ
was a labor of
love from its
inception. For
the new pub-



lisher, reality could not be ignored, and he had to make a decision 21 years later, in April 1993, to suspend publica-

The action of the organizers of the symposium to celebrate Al-Hoda's centennial is a good omen that even in absentia, Al-Hoda lives on.

0.1016 2

Lindbergh E. Goldson was editor of the Lebanese American Journal from 1971 to 1993. He continues to work with Fares Stephen and lives in Easton, Pennsylvania.

سلوم مكرزل رسول المهاجرين



Salloum Mokarzel,

the Messenger of the Emigrants
"Bless your hands, you beloved son of Lebanon
You are the connection between those who are far

and those who are near

One hand clasps the hands of your countrymen

The other grass the hands of your estranged brothers."

The other grasps the hands of your estranged brothers."

Ad-Dabbour magazine



Salloum Mokarzel, his wife Helen, their daughters Rose, Mary, Alice, Yemna and Lila,

Professor Salloum Mokarzel has five daughters, each of whom is distinguished by a high qualification. Three of them have already received diplomas of honor upon their graduation.

but even after they have finished their period of study they are always in constant company of books

The fourth, Yemna, has graduated with much bonor last Sunday and she is bound to achieve literary distinction like her other sisters. But Lila, the youngest of the sisters, is the president of her class despite the fact that most of her schoolmates are older than she, and her marks are the highest in all subjects.

The family of Salloum Mokarzel is therefore a "living library" composed of himself, his repectable wife and their five daughters: Mary the wise lily. Rose the modest rose. Alice the fragrant and intelligent jasmine. Yemna the sweet basil of

the home and Lila the little jasmine full of life. Among our young generation in our land of immigration there are thousands of fine young men and young women. It is with regret, however, that we say that our young women, as a whole, are better and more useful than the young men. That is, most of our young women are subjects of pride while some of our

young men are cause for shame.



Al-Hoda Editorial June 26, 1931

Biographies of Al-Lloda Publishers



Naoum Anthony Mokarzel

Naoum Anthony Mokarzel was born in August 1864 in the mountain village Freike, Lebanon. He was the son of a Maroniste priest, the Rev, Antoun Mokarzel, and Burbara Akl Mokarzel.

He entered the Al Hikmat (Wisdom) School in Beirut to study Arabic and French and graduated from St. Joseph's Jesuit University, also in Beirut.

After teaching literatures at the Jesuit School in Catro for one year, he became ill with a

fever and returned to Freike. Thee, he established a boarding school.

In 1890, Naoum emigrated to New York, where he opened a store that soon failed, costing him his capital. While working as a boakeyer at another company, he published Al-Asr, a mimocrarabed tabbioist believed to be the second Arabic-lanuage ruddication in the United

States. When Al-Asr failed, Naoum enrolled in medical school in Philadelphia. He left after two vears and in 1898 began publishing Al-Hoda, which means, "The Guidance."

years and in 1898 began publishing Al-Hoda, which means, "The Guidance."

Al-Hoda fared poorly in Philadelphia, even after Naoum's brother, Salloum, began working
as an apprentice in 1900. In 1903, Naoum moved the newspaper to New York, the center for
Arab immigrants to America.

By 1911, Nacum began to gain sealth and esteem. He organized the Lebanon League of Progress to help unify and uplift immigrants and was insummoned selected president for life. From then on, he was involved in almost every major project involving the Lebanose community in the United States. In 1912 and again in 1919, he went to Paris to lobby for Lebanon's independence from the Ottoman Empire, and would carry on that struggle to the Versalles Pauce Conference and the League of Nations. He designed the modern Lebanose Blue.

Consequently, the Ottoman Sultan Abdul Hamid of Constantinople condemned him to death. But Nacum continued his work until 1932, when he died in Paris while on a mission to reform the Lebunes government. In 1934, his remains were removed to Lebunon, received in Beinst with great ceremony and interned in his native willage Freike.

Biographies of Al-Hoda Publishers



Salloum Anthony Mokarzel

Born in August, 1883 in the mountain village Freike, Solloum Anthony Mokarzel came with his mother to the United States first in 1890 and then in 1898 to visit his brother Naoum in Philadelebia.

When he arrived, he worked a variety of jobs. His stint as an 1898 Chicago World's Fair barker ignited his lifelong passion for the World's Fair movement. Afterward, he returned to Beirat to study at SC 1000-ph's Iosuit University and then came

back to the United States. In 1900, he began working with Naoum on Al-Hodi, which soon moved its heakquarters to New York. Shorth thereafter, Salloum married Helen Kahl, and the couple produced five daughters:

Mary, Rose, Alice, Yemra and Lila. In 1925, he sent his family back to Lebanon for what would turn out to be a two-year stay so his daughters could learn the language and culture. In 1926, Salloum founded the Syrian World, an English-language literary monthly, he published it until 1932. Salloum was reseconsible for adjacting the Merganthaler linotype

machines to the Arabic language requirements of Al-Hoda. In 1929, he represented Merganthaler in the Middle East, introducing linotype the publishing houses of Arabic-speaking countries and stimulating the growth of Arabic-language journal-

He worked with Naoum to organize the first Mahrajans in America, and fought to establish a Lebunese pavilion at the 1939 World's Fair in New York. Although he considered himself American first and foremost, Salloum never lost his passion for Lebanon. In 1948, he received the Order of the Codars for his services to Lebanon.

Upon Naoum's death in 1932, Salloum went deeply into debt to purchase Al-Hoda. He later received the French Legion of Honor for fostering amicable relations between

Sulloum died in 1952. In 1955, his remains were removed to Beirut, where they were received with ceremony, and then buried with his brother's remains in a tomb in Freike.

Biographies of Al-Hoda Publishers



Mary M. Mokarzel

Mary Magdalene Mokarzel was born in Brooklyn, N.Y., the eldest of five daughters of Sundam Mokarzel and Helena Kalil. She attended the New Jersey College for Women and the An Students Learned.

While working in public relations in Washington, D.C., she returned to New York in 1950 to care for her father, whose advanced throat cancer left him unable to speak. With her sister Yennus, she runsed Sollows for a vear until his death in 1952.

Encouraged by the wishes of many readers to keep AI-Hods in the Mokarsel family, Mary bid for ownership of the paper, a move that met with strong opposition among the papers' trustees. They were convinced a woman without journalistic training or knowledge of Arabic

could not continue the family's publishing enterprise.

Strengthened by the loyalty and talent of Joe Sharbel, who had worked at the paper for almost five decades as chief tresesters. Many boran the transition as manusing editor and

acquired full ownership of Al-Hods in 1954.

Meanwhile, James Tayoun of Philadelphia, who had begun to publish the Lebanese

American Journal, implored Mary to take it over when he was drafted into military service. Thus the LAJ became the English-language sister of Al-Hoda. Mary continued with pride the values and traditions Al-Hoda readers had come to respect

since the turn of the century. In 1965, May was able to failful her father's wish of publishing the full story of Al-Hoda, its founders and the immigrants they served.

By 1971, the strain of keeping up the papers in an era of declining subscriptions took its toll. Mary decided it was finally time to close the presses. At the unging of Bishop Mansour Steehan, she arrowed to turn the nuestees over to his neighbor after some contents of the arrow of the total processor over to his neighbor after some of the processor over to his neighbor after some of the processor over the size neighbor who trended to the processor over the size neighbor after the processor.

publication in time for the 175 anniversary.

For years after the ownership transfer, Mary arranged for the Mokarrel library to be donated to St. Joseph's University in Beinst, had both pupers archived at the Library of Congress and the New York Public Library, and established a Mokarrel file at the Immigration History

Research Center in Minnesota.

Now in retirement, Mary keeps busy traveling, painting and spending time with friends and

Biographies of Al-Lloda Publishers



Tares K. Stephen

Fares Stephen was born in 1934 in Chosta, a village in Lebanon. He studied at Al Hikmat, also known as the College de la Sugesse, in Beirut and moved to New York to complete his studies at Fordham University.

In 1965, Stephen married Diane Sirgany. They have two sons, Paul and Khirallah. After a varied ealy work experience in New York, Stephen opened a travel agency in 1963. He ocented it for 30 years.

Stephen acquired Al-Hoda and the Lebunese American Journal in 1972. The following year, he hosted Al-Hoda's Diamond Jubilee at the Waldorf Astoria, a banquet attended by diplomats and dignitaries from around the United States and the Arab world.

He published the newspapers weekly under the names Al-Hoda Al-Jadid and The New Letunese American Journal until 1993, when circumstances forced him to suspend publication.

In 1995, Stephen was named honorary consul of Lebanon for New Jersey and Pennsylvania

Stephen had the profoundly difficult job of shephending Al-Hods through the Lebanese civil war from 1975 to 1999 and for several difficult years thereafter. During that turbulent time, Stephen made annual tips to Lebanon via Cippus to meet with the country's leaders and offer support from the Lebanese-American community. For his heroic work, he was swarded the Order of the Codars by the Lebanese

government, and was given a special citation by King Hussein of Jordan.

Stephen remains committed to the ideal of an independent Lebronn, "not occupied or guided by anyone else." He also remains hopeful that Al-Hoda can resume publication to support, and ultimately record, that joyous occasion.

Al-Hoda Centennial Tribute Program

3 p.m. Symposium

Opening Remarks, Helen Hatab Samhan

Symposium Chair and Moderator, May Rihani

Panel I

Panel 1

Al-Hoda: A Landmark Contribution to Arabic Media in the U.S.

Breaking New Ground: Al-Hoda and the Arabic Press at the Turn of the Century

Dr. Edmund Ghareeb

Al-Hoda's Multidimensional Role: A View from Lebanon

Dr. Ameen Albert Rihani

Afifa Karam: The Voice of Al-Hoda's most Prominent Woman Contributor Dr. George Dimitri Selim

The Mokarzels: A Publishing Family's Service to the Arabic-Speaking Community Dr. Michael Suleiman

Panel II

A Lasting Legacy to Generations of Immigrants
Sallyum Mokamel's Vision for American Institutions

The Syrian World: A Bridge to the American-born Generation

Dr. Jake Jorishie Jr.

Dr. Eugene Paul Nassar John Moses

Salloum Mokurel's Other Vision: The Role of Business Success in Becoming American Dr. Alixa Naff

Reflections, Wadih Zoeby and Dr. Clovis Maksoud

6 p.m.

Exhibit Viewing of Al-Hoda/Mokanel Archive Cocknal Reception

Closing Remarks, Peter I, Tanous

Music by Naiceb Shaheen (oud) and Tony Haiiar (ruw)

Piographies of Symposium Speakers

Edmund Ghareeb is a professor at American University and a specialist on media and Middle Eastern affairs. He has taught Middle Eastern history, politics and international relations at University of Virginia, McGill University and Geone Washinston University

He has a doctorate's degree in modern Middle Eastern and North African history from

Georgetown University

Jake Jortshie Jr. is president of the Southern Festivation of the Syntan Lebanese American Clubs. He has been a dentist in Tulsa, Oklahoma, since 1972. Jornshie has a bachelor's degree from the University of Tulsa and a doctorate of dental medicine from Washington University in St. Louis, Missouri. He was an officer in the Navy after completing his dental residency.

John G. Moses is a retired educator, counselor, principal and director of guidance for the Utica Public Schools. He also taught at Colgate University and Utica College of Syrucuse University. His educational background includes graduate research and study at New York and Syrucuse universities, a master of arts digree in Gireck and Latin from Columbia University and a bachelor of arts degree from Humilton College.

His publications include: "Lebanon: The Story of Western Civilization in Miniature," " From Mount Lebanon to the Mohawk Valley," "The Lebanese in America," and the "Annotated Index to the Syrian World," which he co-authored with Eugene P. Nassar of Urica College.

Eugene Paul Nassari is a professor of English and therefore of the Ethnic Heritage Studies Center at Utica College of Syracuse University. A former Rhodes scholar who completed his doctoral degree at Cornell University, be is the author of books on Wallace Stevens, Erra Pound, Dante and two books of Iterary essays, as well as several articles in scholarly iournals.

Alixa Naff has a doctorate in the history of the modern Middle East. She created the Arab American Project funded by the National Endowment for the Humanities and the Naff Arab American Collection of Immigrant Artifacts and Archival Materials, which she donated to the Smithsonian Institution. She has published two books: "Becoming American: The Early Arab Immigrant Experience," and "The Arab Americans," an illustrated bistory for young adults.

Amen A. Rihani is provost and vice president for academic affairs at Notre Dame University, Lebanon. He has written 12 books on modern literature and co-authored four. He previously taught literature, philosophy and education at American University of Beinut and the Lebansee American University. He has published magatine articles in Lebanson, Bahrain, Iraq and the United

May Rihani is senior vice president and director of Gender and Education at the Academy for Educational Development. She has directed several international programs to ensure equity and increase the participation of grifs in education in Egypt, Yenero, Morocco, Mali, Malawi, Benin and Palvistre.

She has published several studies related to women's and girls' education. Her studies have been translated into several languages and have been extensively disseminated among policy makers and reactitioners.

George Dimitri Selim has been an Arab area specialist at the Library of Congress since 1967. He was born in Alexandria, Egypt, to Lebanese parents. He graduated from Georgetown University, where he taught from 1958 to 1967. His publications include studies on Arab American literature, with an emphasis on malair procetty.

Michael W. Suleiman is a university distinguished professor of political science at Kanass State University. He has received several research awards for his work on Arabis in the United States, including a fellowship from the Institute for Advanced Study in Princeton, New Jersey. His works include "The Arabis in the Minds of Americas," "Arab Americans Continuity and Change," and "Arabis in Americas Entitle Studies of New York of States of Sta

Honorary Committee Mary M. Mokarrel Alice Mokarrel Jaoudi

Alice Mokartel Jaoudi
Fares K. Stephen
H.E. Mohammad Chatah, Ambassador of Lebanon to the United States
H.E. Hisham Handan, Acting Consul General of Lebanon

Dr. Clovis Maksoud Hon. Thomas Libous, New York State Senate

H.E. Samir Mouburak, Ambassador of Lebunon to the United Nations
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Gerard E. Moses, Syracuse, NY Hamidi and Ielah Mossillem, New York, NY Souhad Ameen Rafor, New York, NY In Isoving memory of Rafe Rassatury from his child Jeanine Shamu, New York, NY Automa Stephen, New York, NY Kewerk Toroyan, New Camann, CT

Acknowledgements

The Anh American Institute Foundation is grateful for the couries support and encouragement of so many who made this tribute possible. First, our thanks to the members of the tribute committee (listed below) who helped conceive of the project, congruine the symposium and select items for the exhibition. In particular, the work of May Ribant on the symposium and Soulud Ribarto on the archival exhibit was recalable.

To the institutions that sponsored various aspects of this event, we extend our appreciation. We valued especially the cooperation of the staff of the Museum of the City of New York, under the able direction of Kathleen Benson, who provided a perfect venue for the centennial celebration.

The generous financial support of our sponsors, patrons and friends also made this tribute possible. Our gratitude goes especially to State Senator Thomas Liboss and his staff for his initiative that provided a state grant for the Al-Hoda Archive, and to the Frem Family and Jacobs Foundation for their

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Tribute Committee

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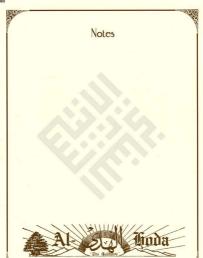
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